



Mar 1942







4-H CLUB: Every boy and girl in Clatsop County of 4-H Club age has an opportunity to do his part in America's "Food for Victory" program by enrolling in and carrying through a 4-H club project.

4-H Club members can help to meet the war emergency needs by carrying through one of the numerous projects. Those especially are garden, poultry, dairy, canning, health, clothing and cooking.

Every boy and girl who has space available is urged to grow a family garden. The garden should be planned so that it will supply all the necessary vegetable requirements, of the family, thus leaving the commercial production of vegetables for our

armed forces and allies. There will be a shortage of vegetables both canned and fresh on the market, the price of available vegetables will be much higher. The Government is asking for as many families as possibly can to grow a garden. Very fine gardens can be grown in this locality. With everyone working to aid in victory for this country, the boys and girls should be doing a part. Most of them are, already we know, but there isn't anything more important they could do than grow vegetables along with their other activities.

We feel there are certain definite advantages to growing a garden as a club project.

(1) They receive recognition for the work they are doing by belonging to a national organization. (2) They receive supervision through a local leader at regular club meetings. (3) They are eligible to attend tours and trips. (4) They are eligible to participate in judging and demonstration contests and receive training in these activities. (5) They receive experience and training in citizenship, democracy, leadership and sportsmanship, at regular club meetings. They meet together, work together and play together. (6) They have an opportunity to participate in the Fairs. (7) They will be supplied a variety of free garden seeds.

The 4-H Club office has endeavored to organize a group in every community. Many have started already and more will soon. As teachers of these boys and girls will you encourage this important project. If a club cannot be organized in your community any boy or girl can carry on as an individual. Additional information can be obtained by writing or calling the club agent's office in the Post Office Building

By stressing the garden project we do not mean to detract from the importance of other projects. They should also be continued and in many cases garden work can be carried along with the other projects. DON JOSSY, 4-H Club Leader



## CALENDAR

March 18 - 19	Vision and Speech Clinics (18th at Seaside and 19th at Astoria) The Clinic at Astoria will be held at the John Jacob Astor Jr. High instead of the Lewis & Clark Jr. High.
March 9	Labor Survey due in office
March 9	Vision and Speech classification lists due in office
March 9	School Lunch survey blank due in office
March 28	Poppy Posters due in office
April 11	Library orders due
May 3-9	Music Festivals
May	Second Semester Examinations

HIRING OF TEACHERS: "It shall be the duty of all school boards to give notice in writing by March 15 of each year to all teachers in their employ of election or dismissal for the following school year; provided that if any school board fails to give such notice by March 15, then the teacher will be deemed to have been elected for the following school year at a salary not less than that he is then receiving. The provisions of this act shall be non-effective unless teachers notify the board in writing on or before April 1 of acceptance or rejection of the position for the ensuing school year."

If you were given a raise in salary or a bonus since your contract was drawn, this office should be notified.

POPPY POSTERS: Poppy Posters are due in our office Saturday morning, March 28. Let us have the same interest shown as last.

PLEASE RETURN any borrowed books, educational material, etc. belonging to our office before the termination of your school.

HOT LUNCHES: To date 9 schools are serving hot lunches and we hope many more of our schools will find it possible to do this, as there are many available surplus commodities.

COMMODITIES AVAILABLE FOR MONTH OF MARCH

Fresh Grapefruit	5 lbs.
Lard	1 lb.
Fresh Apples	2 lbs.
Salt Pork	1 lb.
Dried Pinto Beans	1 lb.
Wheat Cereal	1 lb.
Fresh Cabbage	3 lbs.
Canned Tomatoes	$\frac{1}{2}$ can
Dried Prunes	1 lb.
Canned Evaporated Milk	3 cans
Soup, Dehydrated	$\frac{1}{2}$ pkg.
Butter	1 lb.

PERMANENT RECORD CARD INFORMATION: Again we stress the important items of place of birth and date of birth to be filled in correctly. Be sure that these are enumerated on the cards, as many questions have come to us concerning this information.

O.S.T.A.: In Portland, March 25-27.

SCHOOL BUDGETS: School budgets must be in the offices of the County Assessor, County Clerk and County School Superintendent by July 15 hereafter. The date used to be November 1. Please remind your school boards.

"The trouble with the school system today is: The teachers are afraid of the principals; the principals are afraid of the superintendent, he is afraid of the school board, they are afraid of the parents, the parents are afraid of the children, and the children are afraid of nobody."--School Management Bulletin

"Do not climb the hill before you come to it; if you do, you may have to climb it twice."



JUNIOR RED CROSS: "Please accept our apology for this very belated acknowledgment for the Junior Red Cross Christmas boxes from your chapter. There were duly received and prepared for shipment.

Owing to the outbreak of the war in the Pacific just about the time we had completed our arrangements for sending the bulk of our gift boxes to China, it was necessary to postpone the completion of the projects due to our inability to secure shipping space. We are still waiting for some space, but if it is not available soon, we shall probably divert our boxes to South America to be distributed to the children on one of the Springtime holidays.

We sincerely appreciate the participation of your boys and girls in this project." M. G. Schafer, Director, Jr. Red Cross.

Several of our schools have carried on worthwhile projects: Knappa-Svensen High School has made 5 stretchers; Seaside High, 10 and Astoria High, 15. Astoria has just completed making 9 leg and 15 arm traction splints and to date \$44.75 has been collected for the Junior Red Cross National Fund:

Knappa Consolidated, pie sale	\$5.00
Svensen Grade School, candy sale	2.20
Olney Consolidated, collected	3.40
Elsie Grade School, carnival	15.00
Cannon Beach, food sale	15.70
Chadwell, collected	1.20
Ferndale, collected	1.25
Clifton, collected	1.00

CONGRATULATIONS TO YOU ALL! Your efforts are sincerely appreciated.

"All who would win joy, must share it; happiness was born a twin."  
Byron

TYPING AWARDS: Some time in April typing tests will be sent to the high school teachers and these will be given to the students of Typing I and II. Students showing papers with a speed of 25 words or more, with five or less errors, will be sent to our office and awards will be given. Certificates are given to students making a speed of 25 words a minute, bronze pin, 40 words a minute; silver pin, 50 words a minute and gold pin for 60 words a minute.

MUSIC FESTIVAL: This year the county is zoned off into ~~six~~ different zones and a chairman will be appointed to take charge of these ~~six~~ different music festivals, which will be held some time during Music Week, which is the week of May 3 to 9. Instructions will be sent to the chairman of each group, but below is the tentative schedule.

CHAIRMAN

Harold Dishaw, Warrenton  
(to be held at Warrenton)

Charles Montgomery, Knappa  
(To be held at Knappa)

John W. King, Westport  
(To be held at Westport)

Dewey Van, Chairman  
(To be held at Lewis & Clark  
Con.)

SCHOOLS TO TAKE PART

Dist. 2, Morrison  
Dist. 6, Hammond  
Dist. 30, Warrenton

Dist. 22, Svensen  
Dist. 39, Brownsmead  
Dist. 18, Fernhill  
Dist. 4 Con., Knappa

Dist. 38, Wauna  
Dist. 33, Bradwood  
Dist. 33, Clifton  
Dist. 7 Jt., Westport

Dist. 5 Con., Lewis & Clark  
Dist. 11 Con., Olney  
Dist. 20, Chadwell  
Dist. 21, Mt. View  
Dist. 26, Walluski  
Dist. 29, Battle Creek



S. W. Babcock, Chairman  
(To be held at Seaside)

Dist. 10, Seaside  
Dist. 15, Gearhart  
Dist. 36, Necanicum  
Dist. 37, Cannon Beach  
Dist. 41, Ferndale  
Dist. 3, Clatsop Plains

Mrs. Evelyn Wage, Chairman  
(To be held at Jewell)

Dist. 8 Con., Jewell  
Dist. 14, Vine Maple  
Dist. 24, Elsie  
Dist. 24, Yunkers & Wiecks  
Dist. 40, Camp McGregor

"An appeal is made to all to join in the observance of Inter-American Music Week as an effective expression of the good neighbor policy. A hemisphere-wide musical celebration supplies an ideal background and means of communicating the spirit of amity. Founded on good will and dedicated to local interests as well as the interests common to all American people the idea of an interAmerican music week is extremely timely and stimulating. It will create better understanding of the music of the hemisphere throughout the Americas and will strengthen the bond between the twenty-one American republics, for music is a common tie and a universal language which binds together the cultural heritage of all the countries." STATE DEPT. OF EDUCATION

SAFETY FILMS: Mr. Bollinger from the office of Secretary of State Snell, will supervise the showing of safety films in the schools of the county some time during the month of April. Your cooperation will be appreciated.

"Success comes only to those who lead the life of endeavor.

DEFENSE STAMPS: The pupils of Clatsop County, according to a questionnaire sent in December, bought \$1,562.80 in defense stamps and bonds.

"The teacher's active share in National Defense consists mainly in helping students learn what money that is lent to the Government means to the Nation, both in today's crisis and tomorrow's reconstruction--and what savings may mean to the individual. The conception of these things must be both wide and deep if education is to be served. These are the great, broad things to be understood:

The America that we defend and how the individual shares it.

How we defend America and the individual's share in Defense.

The America we want to build, and the individual's share in building it.

To share in defense means to share in America, for we are gathered in one mighty effort as the drops are gathered into a breaking wave. To the teacher and student alike, the Defense Savings Program offers an active share--a real chance to help.

We are fighting for freedom to learn and to believe and to teach the truth." SHARING AMERICA, Prepared by U. S. Treasury Dept. in consultation with U. S. Office of Education.

FIRE DRILLS: Are your fire extinguishers in order? Are you prepared for fire drills?

FAIRVIEW SCRAPBOOKS: Letter received from Fairview Home in response to many scrapbooks sent by our schools for Christmas.

"Would you please thank the children for the nice scrap books that were sent to the children here. The children will enjoy looking at them, and we appreciate their thoughtfulness in adding to the enjoyment of the children."



COURSES OF STUDY: This is a good time to check your work with the Courses of Study. With the many demands on the schools made necessary by the war emergency it is perhaps more necessary than ever to plan your work carefully. With wise budgeting of time, your school can complete its year's educational program and in addition also complete the legitimate additional tasks made necessary in our national crisis. Two-thirds of the school year has passed; if you have not already taken inventory, you might check by the following:

Have I completed two-thirds of the year's work in each subject, as per course of study?

Have I gone through this section of the year's work, or have I gone over it?

If other people were no more pleasant than I am, would I be glad to know them?

Have I conducted an interesting school?

Have I made my school room so "homey" that my pupils love to be in school?

Do my students like me, or are they submissively enduring me?

Are my students going to be better citizens because I have been their teacher?

Have I allowed two-thirds of the year to pass without having become acquainted with all of my patrons?

If I were a member of my school board, would I elect me to be teacher next year? DOUGLAS COUNTY BULLETIN

"Prayer of a mother: God, I pray a better world for these young eyes to see, fully realizing this; it must begin with me."

"The educated man is a man with certain subtle spiritual qualities which make him calm in adversity, happy when alone, just in his dealings, rational and sane in the fullest meaning of that word in all the affairs of life."--Ramsay MacDonald

CHECK LIST OF EQUIPMENT ESSENTIAL IN FIRST AID BOXES IN SCHOOL: A week or so ago a survey was made of each school's first aid equipment and a check list sent to each school board, wherein the equipment necessary to complete each first aid kit was enumerated; please check with your board and see that your equipment has been brought up to standard requirements.

RECOMMENDED FIRST AID SUPPLIES FOR SCHOOLS: The following should be purchased in the amounts given for each 50 or less pupils enrolled:

- 2 Triangle bandages
- 2 Tubes Tannic acid jelly
- 100 1" compress on adhesive in individual packages (Band-Aid)
- 12 Sterile gauze squares - about 3"x3" in individual packages
- 2 Sterile gauze in individual packages of about 1 square yard
- 2 Ounces Antiseptic - Iodine (2%), Tr. Merthiolate (1-1000) or alcohol
- 1 Ounce Aromatic spirits of ammonia, or ammonia pearls
- 4 1 Ounce Absorbent cotton
- 2 1" Roller bandages
- 4 2" Roller bandages
- 1 1" Adhesive Tape (10 yd rolls)
- 1 2" Adhesive Tape (10 yd rolls)

In addition to the above, the following items should be in every First Aid School Kit:

- 2 Scissors - blunt end
- 1 3" Splinter forceps
- 1 Carton Paper cups
- 2 Ounces Castor Oil
- 2 Arm Plywood splints
- 2 Leg Plywood splints
- 1 Cot
- 1 Blanket
- 1 First Aid Book
- 1 First Aid Kit



COUNTY LIBRARY: This month the Clatsop County Library, and its bookmobile service, celebrates its first anniversary. And since anniversaries--particularly first anniversaries--are legitimately occasions in which to review the past, let us take a quick look backward.

It was on March 24 that the County Library's bookmobile service was first put into operation.

Pupils in the Fernhill School will probably long remember that chilly Monday morning, when loaded with new books and with books borrowed from the State Library--the County's Traveling library made its first school stop on its first swing around the county. Since that time it has made 18 complete trips around the county visiting the county's 31 district schools and distributing over 16,000 books to their 2,657 pupils.

While the bookmobile since was by no means designed for the exclusive use of school children--(over 18,000 books having been taken from the bookmobile by adults in this same period), the routes followed by the "traveling library" were built around the schools, and the "extra curricular" reading needs of the children of the county were considered of paramount importance.

What kind of books have been in greatest demand? Most youngsters desire good satisfying recreational reading: adventure, Indian and cowboy books, sea tales, and mystery stories. Old favorites like Little Women, Huckleberry Finn, Black Beauty, Pinocchio, Beautiful Joe, were always in demand. Boys in the upper grades consistently demand anything that could be obtained on aviation, and on the construction of model airplanes. Girls showed a growing interest in vocational novels of the Sue Barton, Nurse, type and for mystery stories (particularly those written by Carolyn Keene). Fairy stories have been especially popular with

the lower grades, and all picture books have been worn ragged in the twelve months sojourn on the bookmobile.

One of the most gratifying features of this first year of county bookmobile service has been the steady growth in demand for books in every part of the county. In the school particularly it has been a pleasure to note that the bookmobile has not been--as might be feared--simply a novelty in which interest is soon lost, but the medium of a service capable of stimulating renewed attention to books and reading on each successive visit.

If county library service to the schools through the bookmobile this past year can be said to be successful, it has been rendered so largely through the invaluable assistance given by the county school superintendent at the very start of the service, and through the wholehearted and continuous cooperation given the new venture by all the teachers in the county during the entire year. Many this fine spirit of cooperation, and the unity of purpose which is its foundation, continue on into the present year and for all the years to come. GLEN BURCH, County Librarian

ANNE LEWIS  
County School Supt.  
Astoria, Oregon





